

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Ohio FCCLA Fall Leadership Training

Proposed Departure Date 10/19/26

Return Date 10/20/26

Proposer Kristen Binggeli

Position CHS Family & Consumer Sciences Teacher

Date by which response is needed _____

Proposal Date 9/1/26

A. Purpose

1. What is the major place to be visited or event to be attended?

FCCLA Fall Leadership Training, Nuhop – 1077 Township Road 2916, Perrysville, Ohio 44864

2. How is the trip related to the educational program of the District?

FCCLA Fall Leadership Training provides FCCLA officers the ability to take a strong role in leadership within our organization and our school. Attendees will work on team building, FCCLA knowledge, decision making, critical thinking skills, positive communication, constructive feedback, and responsibility. These are all 21st century skills that employers look for when making hiring decisions. All the leadership activities that we take part in will teach students valuable insights.

3. In what ways will the students benefit?

FCCLA members (students) will be introduced to the educational programs at the state and national level. These programs are to be integrated into the Family and Consumer Sciences education courses that help members develop real world skills through hands-on practice through competitive events. FLT is a great opportunity for members and advisers across the state to come to network, sharpen leadership skills, expand team building, and enhance their knowledge of FCCLA programming.

4. In what ways will the District benefit?

Coshocton City Schools will benefit from Ohio FCCLA Fall Leadership Training because members will learn ways to strengthen their leadership skills to lead at school, home, on the job, and in the community. Students participate in FCCLA because we are a service learning organization and we promote making our community a better place.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Once members return to school, they will be equipped to make an impact by informing others on how FCCLA has benefited them personally and how the organization has empowered them to make a difference. They will have all the skills necessary to run chapter meetings and organize service events for the school year. Student goals for the event are: 1 develop into a cooperative and dependable team member, 2 develop as an effective listener, and 3 become a knowledgeable leader.

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Emily Truex, 12, FCCLA	McKenna Strange, 10, FCCLA
Shiann Stubbs, 11, FCCLA	Evaleigh Shaw, 10, FCCLA
Candy Wilson, 10, FCCLA	
2. How many students in total?

5
3. How many students are currently experiencing academic problems?

0
4. Which staff member will be in charge?

Kristen Binggeli
5. What previous experience has the staff member had in conducting overnight or extended field trips?

We typically attend two overnight trips each school year, Fall Leadership Training and State Leadership Training. Coshocton High School FCCLA has attended these events for over 5 years.
6. What other staff members will be going?

none
7. How many chaperones, in addition to staff members, will be going?

none
8. What are their names and affiliations with the students?

N/A
9. How many school days will be missed?

2
10. How will teachers be advised in advance that the students will be out of school?

Kristen Binggeli will email all staff

C. School Work

1. How will missed work be made up?

Students will be responsible for making up missed school work before or after the trip.

2. What special assistance will be provided students with academic problems?

No current academic problems exist, however, Kristen Binggeli can help with any academic problems if necessary.

D. Itinerary

1. What is the destination?

Nuhop – 1077 Township Road 2916, Perrysville, Ohio 44864

2. What will be the mode of transportation? What liability insurance does the carrier have?

Coshocton City School Van
Kristen Binggeli is an approved driver

3. Where will the group be housed and fed?

Registration costs cover both housing and food by Nuhop.

4. What enroute or supplementary activities are planned?

None

5. What arrangements have been made for dealing with emergency situations?

Emergency Medical forms and permission forms have been attained for students

6. What arrangements have been made for administering necessary medications to students while on this trip?

CHS Emergency Medical Forms and School Nurse will advise if medication is needed.

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?
\$1,350 in total - \$225 for each student member and adviser
2. What is the source of funds?
FCCLA Account 200-915B, these are fundraised funds by students.
3. How will the funds be collected and safeguarded?
No funds are to be collected. The funds are already fundraised and in the FCCLA Account.
4. How will any shortfall be made up or excess funds used?
N/A
5. What provision has been made for students who are financially unable to pay any necessary costs?
We fundraise costs as an organization so all Coshocton High School FCCLA Chapter Officers are able to attend.

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

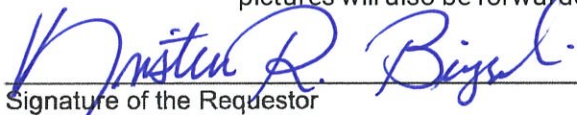
There will be a scheduled parent meeting if parents would like to meet with Ms. Binggeli prior to the trip. Permission forms will be sent home with dates and times of the trip.

2. List telephone numbers at destination and where group will be housed.

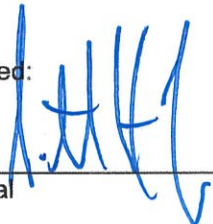
Kristen Binggeli - Cell Phone (216)210-2896

3. What information will be provided to the media and the community?

Information and pictures from the FCCLA State Leadership Conference will be posted to the Family & Consumer Sciences Instagram Page. Information and pictures will also be forwarded for the CHS Facebook Page


Signature of the Requestor


Date

Approved: 
Principal


Date

Board of Education

Date

1/1/19

1/1/19

1/1/19

Parent Permission

Date _____

_____ has my permission to attend
Student

FCCLA Fall Leadership Training at Nuhop – 1077 Township Road 2916, Perrysville
Event Location

on 10/19/26 – 10/20/26.
Date

I understand that my child should arrive packed with overnight supplies to CHS
no later than **7:15 A.M.** on 10/19/26.

The school van will leave promptly at **7:30 A.M.** on 10/19/26.

Transportation will drop us off at CHS at approximately **2:35 P.M.** on 10/20/26.

It is understood that the child is still under school supervision, but neither
School District nor those in charge shall be held responsible in case of an accident.

Parent / Guardian Signature

