

Board of Education Regular Meeting

Board of Education
Coshocton City Schools
Thursday, June 25, 2026
6:30pm - 7:30pm

Present: Mrs. Susan Mann, President; Mr. David Shutt, Vice-President; Mr. Sam Bennett, Board Member; Mrs. Stacey Ganz, Board Member; Mr. Michael Kohler, Board Member; Mr. Matthew Nicholas, Superintendent; Ms. Terri Eyerman, Treasurer

1 Call to Order

President

Minutes:

The meeting was called to order at 6:30 p.m.

2 Pledge of Allegiance

3 Mission Statement

Coshocton City Schools, in partnership with families and community, will empower individuals to become literate, respectful, responsible, and independent lifelong learners in an ever-changing global society.

Minutes:

Parker Loomis read the mission statement.

4 Roll Call

Ms. Terri Eyerman, Treasurer

Minutes:

All members of the board were present.

5 078.0-2026 Adoption of the Agenda

It is recommended that the Board of Education adopt the agenda to include the addendum listed below:

Superintendent Report -

11.2-Personnel 2026-2027 New Employees: Added Grant Fauver - Assistant Principal Effective 9/1/26-7/31/27

Result: Approved

Motioned: Mr. Sam Bennett

Seconded: Mrs. Stacey Ganz

Voter	Yes	No	Abstained
Mrs. Susan Mann, President	X		
Mr. David Shutt, Vice-President	X		
Mr. Sam Bennett, Board Member	X		
Mrs. Stacey Ganz, Board Member	X		
Mr. Michael Kohler, Board Member	X		

6 079.0-2026 Approval of Meeting Minutes

It is recommended that the Board of Education approve the following meeting minutes:

Result: Approved

Motioned: Mrs. Stacey Ganz

Seconded: Mr. Michael Kohler

Voter	Yes	No	Abstained
Mrs. Susan Mann, President	X		
Mr. David Shutt, Vice-President			X
Mr. Sam Bennett, Board Member	X		
Mrs. Stacey Ganz, Board Member	X		
Mr. Michael Kohler, Board Member	X		

6.1 May 19, 2026 Special Meeting Minutes

Vice President, Dave Shutt was absent

Result: Approved

Attachments:

[5/19/26 Signed Special Meeting Minutes.pdf](#)

6.2 May 28, 2026 Regular Meeting Minutes

Mr. Michael Kohler was absent

Result: Approved

Attachments:

[5-28-26 Signed Regular Meeting Minutes.pdf](#)

7 Board Commendations

It is recommended that the Board of Education approve the following spring athletic commendations:

Coshocton Girls Softball Team - Division V District Runner Up

- Jaelyn Allen
- Serenity Arens
- Jazlene Brown
- Paiten Gambill
- Savannah Gambill
- Alexis Meek
- Maddison Phillabaum
- Kylee Raber
- Mallorie Stamper
- Saige Taylor
- Lina Teichmann
- Alianna Tittle
- Breannah Wickliff
- Alanda Williams
- Jimmy Allison - Coach
- Justin Smith - Coach

Parker Loomis - Baseball Academic All Ohio

Justice "JJ" Herman - Baseball Academic All Ohio

Logan Lahna - Baseball Academic All Ohio

Jarren Johnson - Regional Qualifier 400m

Kash Murphy - State Qualifier High Jump

Minutes:

Mr. Kohler called each of the award recipients that were in attendance, forward and presented them with a certificate, then pictures were taken.

8 Hearing of the Public

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School Districts business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated. Those addressing the Board will be allotted three (3) minutes.

Minutes:

there were no registered members of the public

Susan Jackson asked to speak without registering. The Board granted her 3 minutes. She came to speak out for student athletes and the community, stating the need to correct the problems with the district track. She spoke highly about the students in the district and the need to update the track that is used by many of our athletic teams not just the track team. She stated that when we invest in our facilities we are investing in our students.

9 080.0-2026 Treasurer's Report and Recommendations

Ms. Terri Eyerman, Treasurer

It is recommended that the Board of Education approve the following items:

Minutes:

The vote recorded on this item is inclusive of items 9.2 through 9.4.

Motioned: Mrs. Stacey Ganz
Seconded: Mr. Sam Bennett

Voter	Yes	No	Abstained
Mrs. Susan Mann, President	X		
Mr. David Shutt, Vice-President	X		
Mr. Sam Bennett, Board Member	X		
Mrs. Stacey Ganz, Board Member	X		
Mr. Michael Kohler, Board Member	X		

9.1 Updates

Insurance Fund Summary:

Total Fund Balance = \$2,448,122.75

Dental Balance = \$271,059.06- increased \$4,199 from April to May

Self Funded Medical Insurance Fund balance = \$2,177,122.- increased \$7,142. from April to May

Attachments:

[Fund Balance Report FY24 to 2026.05.31.pdf](#)

9.2 080.1-2026 Monthly Financial Report

It is recommended that the Board of Education approve the May Financial Summary as presented.

Minutes:

The vote for this item is recorded on item 9.0.

Result: Approved

Attachments:

[2026.05.31_0-May_Financial_Summary.pdf](#)

9.3 080.2-2026 Donations

It is recommended that the Board of Education approve the Donations Listed:

- Montgomery Foundation, \$3,500.00, to purchase 4 Audiometers, deposited to 018-9001
- Diana Olinger, \$300.00, Swim Scholarship, deposited to 019-910C
- Kiwanis, \$250.00, Student Scholarship, deposited to 200-910Q
- Barb Snyder, \$48.00, Honor Cords, deposited to 200-910T
- Killbuck Auto, \$1,000.00, Score Bd Donation pmt 2 of 5, deposited to 019-941L
- R&J Car Care, \$120.00, March Madness, deposited 300-941L

Minutes:

The vote for this item is recorded on item 9.0.

Result: Approved

9.4 080.3-2026 Transfers, Advance and Account Modifications

It is recommended that the Board of Education approve the following annual end-of-year Transfer(s) and Advance(s) to be made on or before June 30, 2026.

Transfers:

The 9th of 10 annual transfers of \$26,158 from General Fund (001) to the Artificial Turf Replenishment Fund (070-941L) established in 2018. These funds represent the savings resulting from the expense reductions upon installing the artificial turf.

The annual transfer from the General Fund (001) to the Athletic Fund (018-941L). This transfer of \$19,800.00 is payment to the Athletic Fund for Golden Redskins & Staff Pass Admissions to events in the 2025-26 school year.

The balance in the OHSAA Tournament Fund (022) to the Athletic Fund (018-941L). This transfer of \$9,828.85 is from OHSAA tournaments held at CHS district athletic facilities after all tournament expenditures are paid.

Advances:

Authorize the Treasurer to make additional necessary transfers, advances, and account modifications as required to close the fiscal year ending June 30, 2026; any transactions are to be reported at the next regular Board of Education meeting for ratification.

Minutes:

The vote for this item is recorded on item 9.0.

Result: Approved

Motioned: Mrs. Stacey Ganz

Seconded: Mr. Sam Bennett

Attachments:

[Athletic Tkt Transfer supp doc..pdf](#)

10 081.0-2026 Business Items

It is recommended that the Board of Education approve the following business items:

Minutes:

The vote recorded on this item is inclusive of items 10.1 through 10.7.

Result: Approved

Motioned: Mrs. Stacey Ganz

Seconded: Mr. Sam Bennett

10.1 081.1-2026 Coshocton County Family and Children First Council

It is recommended that the Board of Education approve the interagency agreement between the Coshocton County Family and Children First Council and Coshocton City School District for the purpose of funding the Council in accord with Revised Code Section 121.37 and Ohio Attorney General Opinion 2002-008 for the calendar year January 1, 2026 through December 31, 2026; and approve the district to pay \$1,000 to the Council in one installment on or about November 30, 2026.

Minutes:

The vote for this item is recorded on item 10.0.

Result: Approved

Attachments:

[Coshocton Cnty Family and Children First Council Agreement.pdf](#)

10.2 081.2-2026 District Insurance Premium

It is recommended that the Board of Education approve the following Insurance Plans for the 2026-2027 Fiscal Year through The Ohio School Plan and Hylant.

District Insurance Plan Proposal for the amount of \$114,249

- Property - \$80,548
- Liability - \$13,452
- Violence - \$705
- Automobile - \$11,880
- Pollution - \$475
- Cyber - \$5,155
- Crime - \$2,034

Minutes:

The vote for this item is recorded on item 10.0

Result: Approved

Attachments:

[Summary from Insurance Rep-Phil Hein VP.pdf](#)

[2026-2027 Cyber Coverage CFC 1M Limit 25K Ded - RENEWAL QUOTE.pdf](#)

[2026-2027 Travelers Crime Quote - Coshocton CSD.pdf](#)

[2026 OSP Proposal for 2026-2027 school year - Coshocton CSD.pdf](#)

10.3 081.3-2026 Vendor Contracts

It is recommended that the Board of Education approve the following vendor contracts:

Minutes:

The vote for this item is recorded on item 10.0

Result: Approved

10.3.1 Finance/Accounting & Food Service

- Donald J. Schonhardt & Associates, Inc GAAP Conversion, \$6500/year. 2027-2029
- 3-Education PaySchools, Payment software and tracking, \$4267/year 2026-2027

Minutes:

The vote for this item is recorded on item 10.0

Result: Approved

Attachments:

[Donald J. Schonhard Associates - GAAP Conversion Contract.pdf](#)
[67-3Education-Payschools 2026-2027 Maintenance Invoice-EDUAN-133.pdf](#)

10.3.2 Instructional and District Technology

Total -

- Explore Learning, Reflex Math - 7/1/2026-6/30/2027, \$2,965.50
- Trithium Solutions LLC, Sentinel One and Ninja One RMM - 7/1/2026-6/30/2027, \$13,500.00
- Tritium Solution, LLC Veeam Backup - 7/1/2026-6/30/2027, \$4,896.00

Minutes:

The vote for this item is recorded on item 10.0

Result: Approved

Attachments:

[FY27 Trithium Veeam Server Backup.pdf](#)
[51-FY27 Trithium SentinelOne and NinjaOne Monthly QuoteBudget.pdf](#)
[FY27 Reflex Math.pdf](#)

10.4 081.4-2026 Student Wellness & Success and DPIA Plan

It is recommended that the Board of Education approve the Student Wellness Success Funds and Disadvantaged Pupil Impact Aide Plan for the 2026-2027 school year.

Minutes:

The vote for this item is recorded on item 10.0

Result: Approved

Attachments:

[26-27 DPIA SWSF Plan.pdf](#)

10.5 081.5-2026 Disposition of Unusable Curriculum Inventory

It is recommended that the Board of Education approve the disposition of the listed items that are no longer usable by Coshocton City School District.

Reveal Math - Student Edition Vol 1 978-0-07-665935-7 Quantity:17 New - Copyright 2022
Reveal Math - Student Edition Vol 2 978-0-07-683907-0 Quantity:107 New - Copyright 2022
Reveal Math - Student Practice Book 978-0-07-693709-7 Quantity:27 New - Copyright 2022
Reveal Math - Differentiation Resource Book 978-1-26-421064-0 Quantity: 4 - Copyright 2022
Reveal Math - Assessment Resource Book 978-1-26-421058-9 Quantity:4 - Copyright 2022
Reveal Math - Game Station Resource Book 978-1-26-432428-6 Quantity:2 - Copyright 2022
Reveal Math - Application Station Cards 978-1-264-32440-8 Quantity:2 - Copyright 2022
Reveal Math - Teacher Edition Vol 1 978-0-07-683917-9 Quantity:5 - Copyright 2022
Reveal Math - Teacher Edition Vol 2 978-0-07-683918-6 Quantity:3 - Copyright 2022

Minutes:

The vote for this item is recorded on item 10.0

Result: Approved

10.6 081.6-2026 Food Service Summer Meal Program-Small Purchase

It is recommended that the Board of Education approve the attached agreement for services with Innovation Foods effective May 20, 2026 for the preparation and delivery of summer meals to the Coshocton community, not to exceed the maximum amount allowable (\$350,000) for small purchases per Board Policy #6325, This program is being managed by our Food Service Director, Jennifer Andrews and the funds (Purchases and Federal and State reimbursements) will flow through the Food Service fund (006)

Minutes:

The vote for this item is recorded on item 10.0

Result: Approved

Attachments:

[Summer Food Service Program-Small Purchase Contract.pdf](#)
[Board Policy on Small Purchases 6325.pdf](#)

10.7 081.7-2026 Opportunity School Lease Agreement

It is recommended that the Board of Education approve the lease agreement between the Coshocton City School District Board of Education and the Governing Authority of the Coshocton Opportunity School for a three-year period from July 1, 2026 through June 30, 2029 at a monthly rate of \$2,696.54 per month for July, 2026- June, 2027; a monthly rate of \$2,831.36 for July, 2027- June, 2028; and \$2,972.93 per month for July, 2028 - June, 2029.

Minutes:

The vote for this item is recorded on item 10.0.

Result: Approved

Attachments:

[Lease Agreement - Opp School 7.26 to 6.29.docx 1 .pdf](#)

11 Executive Session

Minutes:

Board President, Susan Mann requested the Board enter into an executive session, prior to moving forward into the Superintendent's Report and Recommendations.

The Board entered executive session at 6:58pm.

The Board exited executive session at 7:14pm and resumed the meeting.

Result: Approved

Motioned: Mr. Sam Bennett

Seconded: Mrs. Stacey Ganz

Voter	Yes	No	Abstained
Mrs. Susan Mann, President	X		
Mr. David Shutt, Vice-President	X		
Mr. Sam Bennett, Board Member	X		
Mrs. Stacey Ganz, Board Member	X		
Mr. Michael Kohler, Board Member	X		

12 082.0-2026 Superintendent Report and Recommendations

Mr. Matthew Nicholas, Superintendent

It is recommended that the Board of Education approve the following items:

Minutes:

The vote recorded on this item is inclusive of items 11.2 through 11.9.

Motioned: Mrs. Stacey Ganz

Seconded: Mrs. Susan Mann

Voter	Yes	No	Abstained
Mrs. Susan Mann, President	X		
Mr. David Shutt, Vice-President	X		
Mr. Sam Bennett, Board Member	X		
Mrs. Stacey Ganz, Board Member	X		
Mr. Michael Kohler, Board Member	X		

12.1 Updates

12.2 082.1-2026 Personnel

It is recommended that the Board of Education approve the following personnel items pending required paperwork, licensure, and BCI/FBI Background checks. Salary placement is per the negotiated agreement subject to verification of degree and experience:

2026-2027 New Employees

- **ADDENDUM: Grant Fauver - Assistant Principal Effective 9/1/26-7/31/27**
- Allissa Bolick - 4th Grade ELA
- Sydney Bone - 3rd Grade Teacher
- Brittany Schumaker - 4th Grade Intervention Specialist
- Amanda Hitchcock - 4th Grade ELA
- Olivia Ward - Educational Assistant 1:1
- Jacquelyn Rizer - Educational Assistant 1:1

Resignations/Retirements

- McKenzie Braun - Resignation - effective July 31, 2026
- Brock Bolden - Resignation - Assistant Principal - effective June 22, 2026
- Brock Bolden - Resignation - Football Varsity Head Coach, effective June 22, 2026

Salary Adjustments

- Kelly McCrea - MA+45 - effective September 1, 2026

2026-2027 Supplemental Contracts

- RESCIND - Robert Moore - HS Assistant Band Director - Level 1
- RESCIND - Robert Moore - HS Percussion Director - Level 3
- Robert Moore - HS Assistant Band Director - Level 3

2026-2027 Athletic Supplemental Contracts

- James Herman - Head Varsity Boys Basketball Coach - Level 3
- Craig Hamilton - Assistant Varsity Girls Basketball Coach- Level 3
- Brandon Taylor - Reserve Girls Basketball Coach- Level 3
- Jillian Taylor - 9th Grade Girls Basketball Coach- Level 2
- Adelynn Carr - Girls Soccer - Volunteer Assistant Coach

2026-2027 Pupil Activity Contracts - Non-Staff

- Aviana Pfister - Reserve Varsity Assistant Volleyball Coach- Level 1
- Bianca Crawford - 9th Grade Volleyball Coach- Level 1
- Cheyenne Brown - 8th Grade Volleyball Coach- Level 1
- Melissa Webb - 7th Grade Volleyball Coach- Level 1
- Gavin Gray - 8th Grade Football Coach- Level 1
- Caleb Anderson - 8th Grade Football Coach- Level 2
- Andrew Kittell - 7th Grade Football Coach - Level 1
- Nathan Gibson - 7th Grade Football Coach- Level 1
- Josh Williams - 8th Grade Girls Basketball Coach- Level 2
- Matt Hamilton - 7th Grade Girls Basketball Coach- Level 2

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

Attachments:

[M. Braun Resignation.pdf](#)

[B. Bolden Resignation Letter.pdf](#)

[G. Fauver Admin Contract 26-27.docx.pdf](#)

12.3 082.2-2026 EMIS Coordinator Contract

It is recommended that the Board of Education rescind Becky Fletcher's previously approved contract on 3/26/26 and approve the corrected contract for the 2026-2027 year.

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

Attachments:

[BFletcher_Contract_26-27.docx_3_.pdf](#)

12.4 082.3-2026 2026-2027 Foreign Exchange Student(s)

Exchange Student #1

Name: Tanit Casals Galan

Country: Spain

Length of Stay: 2 Semesters

Host Family: Missy Adkins and Tim Mossman

Sponsor: Nacel Open Door

Exchange Student #2

Name: Heitor Rangel

Country: Brazil

Length of Stay: 2 Semesters

Host Family: Brandon Hill

Sponsor: Youth For Understanding

Exchange Student #3

Name: Germain Chambaud

Country: France

Length of Stay: 2 Semesters

Host Family: Brandon Hill

Sponsor: Youth For Understanding

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

12.5 082.4-2026 2026-2027 District Online Learning Day and Calamity Plan

It is recommended that the Board of Education approve the resolution to adopt a calamity day alternative make-up plan for the 2026-2027 school year.

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

Attachments:

[26-27 Coshocton City School District Online Learning Day Calamity Day Plan.pdf](#)

12.6 082.5-2026 2026-2027 Handbooks

It is recommended that the Board of Education approve the following Handbooks for the 2026-2027 school year:

Preschool

Elementary School

Middle/High School (Staff and Student) (the school calendar will be updated with the school calendar on today's agenda (11.9)

Athletics

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

Attachments:

[ATHLETIC HANDBOOK 2026-2027.pdf](#)

[CES Handbook 26-27 Final.docx.pdf](#)

[CES Preschool Handbook 2026-2027.pdf](#)

[CMS/CHS Staff Handbook 2026-2027.docx.pdf](#)

[2026-2027 CHS Student Handbook WORKING COPY.docx 3 .pdf](#)

12.7 082.6-2026 Agreement of Services

It is recommended that the Board of Education approve the Agreement of Services for security personnel for the 2026-2027 school year.

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

12.8 082.7-2026 Title IX Coordinator 2026-27 School Year

It is recommended that the Board of Education approve Trista Claxon as Title IX Coordinator for the 2026-27 school year and authorize a \$1000 stipend be paid.

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

12.9 082.8-2026 Amended School Calendar for 2026-2027 School Year

It is recommended that the Board of Education approve the following changes to the 2026-2027 school year calendar (previously board approved on 3/26/26) to include, but not limited to, the following: CMS/CHS Parent/Teacher Conference Nights date changed.

Minutes:

The vote for this item is recorded on item 11.0.

Result: Approved

Attachments:

[Updated 26-27 School Calendar.pdf](#)

13 083.0-2026 Executive Session

It is recommended that the Board of Education enter into Executive Session to consider the employment of a public employee, to review negotiations with public employees and to consider details relative to safety, security and emergency response protocols of the district.

Minutes:

The Board entered executive session at 7:26 pm.

The board exited executive session at 8:32 pm and resumed the meeting.

Result: Approved

Motioned: Mr. Sam Bennett

Seconded: Mrs. Susan Mann

Voter	Yes	No	Abstained
Mrs. Susan Mann, President	X		
Mr. David Shutt, Vice-President	X		
Mr. Sam Bennett, Board Member	X		
Mrs. Stacey Ganz, Board Member	X		
Mr. Michael Kohler, Board Member	X		

Attachments:

[Form 3.11 Executive Session Checklist.pdf](#)

14 Board Discussion Items

15 Announcements

16 Next Meeting(s)

Regular Meeting - July 23, 2026

Special Meeting -

Minutes:

Next regular meeting July 23rd 6:30pm

The Board scheduled a Special Meeting for Monday, July 6th at 7:30 a.m.

17 084.0-2026 Adjournment

It is recommended that the Board of Education adjourn the meeting.

Minutes:

The meeting adjourned at 8:38pm.

Result: Approved

Motioned: Mrs. Stacey Ganz

Seconded: Mr. Sam Bennett

Voter	Yes	No	Abstained
Mrs. Susan Mann, President	X		
Mr. David Shutt, Vice-President	X		
Mr. Sam Bennett, Board Member	X		
Mrs. Stacey Ganz, Board Member	X		
Mr. Michael Kohler, Board Member	X		