

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Boys Basketball

Proposed Departure Date June 5 Return Date June 7

Proposer James Herman Position Boys Basketball Coach

Date by which response is needed _____ Proposal Date _____

A. Purpose

1. What is the major place to be visited or event to be attended?

Ohio University Men's Basketball Team Camp

2. How is the trip related to the educational program of the District?

Boys Basketball team to prepare for the upcoming season.

3. In what ways will the students benefit?

Get the opportunity to play versus high quality opponents in the off-season

4. In what ways will the District benefit?

Success of Extracurricular programs keeps the school in a positive light within the community.

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

Participation, player growth, and player development all play a part in the evaluation of the level of success of the summer program.

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

Varsity team from grades 9-12.

2. How many students in total?

We will be taking approximately 20 Players.

3. How many students are currently experiencing academic problems?

NONE

4. Which staff member will be in charge?

JAMES HERMAN

5. What previous experience has the staff member had in conducting overnight or extended field trips?

Coach Herman has been leading overnight trips for over 25 years.

6. What other staff members will be going? *Assistant Coaches Geno Swigert, Braden Young, Gaven Williams, and Pat Laaper are going as well.*
7. How many chaperones, in addition to staff members, will be going? *NA*
8. What are their names and affiliations with the students? *NA*
9. How many school days will be missed? *NA*
10. How will teachers be advised in advance that the students will be out of school? *NA*

C. School Work

1. How will missed work be made up?
2. What special assistance will be provided to students with academic problems?

D. Itinerary

1. What is the destination? *Ohio University - Athens*
2. What will be the mode of transportation? What liability insurance does the carrier have? *Riding with Parents or in the School Van (Big Red).*
3. Where will the group be housed and fed? *The team will be housed (Crawford Hall, Brown Hall, Pickering Hall, and Tiffin Hall) and fed by Ohio University staying in their dorms and eating in their cafeteria (Nelson Dining Hall).*
4. What enroute or supplementary activities are planned? *Evenings of Character Education & Team Bonding.*
5. What arrangements have been made for dealing with emergency situations? *EMFs will be on hand.*
6. What arrangements have been made for administering necessary medications to students while on this trip? *All medications are administered through the Ohio University Athletic Training Office.*
7. If tour guides are involved, what liability insurance do they carry? *NA*

E. Finances

1. What is the estimated total cost and cost per student? *While the cost is \$250 per player it is paid by parents, players, and Boosters.*
2. What is the source of funds? *Booster Club*
3. How will the funds be collected and safeguarded? *NA*
4. How will any shortfall be made up or excess funds used? *NA*
5. What provision has been made for students who are financially unable to pay any necessary costs? *Booster Club is taking care of those athletes.*

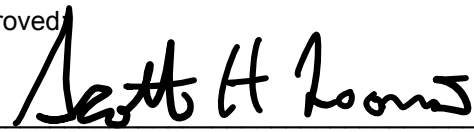
F. Communications

1. How will you communicate to parents prior to, during, and after the trip? *Via phone all parents have my number.*
2. List telephone numbers at destination and where the group will be housed. *406-208-4530*

3. What information will be provided to the media and the community?

Information about the trip will be posted on Socials.

 5/26/26
Signature of the Requestor Date

Approved:  5/26/26
Principal Date

Board of Education

Date