

## PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Boys Basketball

Junior High - Proposed Departure Date June 10 Return Date June 12

Proposer James Herman Position Boys Basketball Coach

Date by which response is needed \_\_\_\_\_ Proposal Date \_\_\_\_\_

### A. Purpose

1. What is the major place to be visited or event to be attended?

*Team Camp at Eastern Ohio Sports Complex (Huggins)*

2. How is the trip related to the educational program of the District?

*Boys Basketball team to prepare for the upcoming season.*

3. In what ways will the students benefit?

*Get the opportunity to play versus high quality opponents in the off-season*

4. In what ways will the District benefit?

*Success of Extracurricular programs keeps the school in a positive light within the community.*

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

*Participation, player growth, and player development all play a part in the evaluation of the level of success of the summer program.*

### B. Students and Staff

1. Which students, (grade, class, or organization), will be going?

*All players from grades 7 & 8.*

2. How many students in total?

*We will be taking 14-24 Players*

3. How many students are currently experiencing academic problems?

*NONE*

4. Which staff member will be in charge?

*James Herman & Conner Roahrig*

5. What previous experience has the staff member had in conducting overnight or extended field trips?

*Coach Herman has been leading overnight trips of over 25 years.*

6. What other staff members will be going?

*NA*

7. How many chaperones, in addition to staff members, will be going? *1*

8. What are their names and affiliations with the students? *Justice Herman*

9. How many school days will be missed? *NA*

10. How will teachers be advised in advance that the students will be out of school? *NA*

#### C. School Work

1. How will missed work be made up? *NA*

2. What special assistance will be provided to students with academic problems? *NA*

#### D. Itinerary

1. What is the destination? *Eastern Ohio Basketball Camp aka "Huggins Camp"*

2. What will be the mode of transportation? What liability insurance does the carrier have?  
*Parents will be responsible for getting players out to camp.*

3. Where will the group be housed and fed? *Camp houses and feeds us*

4. What enroute or supplementary activities are planned? *Evening of Character Education & Team Bonding.*

5. What arrangements have been made for dealing with emergency situations? *EMFs will be on hand.*

6. What arrangements have been made for administering necessary medications to students while on this trip? *NA*

7. If tour guides are involved, what liability insurance do they carry? *NA*

#### E. Finances

1. What is the estimated total cost and cost per student? *Camp is paid for by parents, players and by Boosters if help is needed.*

2. What is the source of funds? *Booster Club*

3. How will the funds be collected and safeguarded? *Parents pay directly to camp via website.*

4. How will any shortfall be made up or excess funds used? *NA*

5. What provision has been made for students who are financially unable to pay any necessary costs? *Booster Club is taking care of those athletes.*

F. Communications

1. How will you communicate to parents prior to, during, and after the trip? *Via phone all parents have my number.*

2. List telephone numbers at destination and where the group will be housed. *NA*

3. What information will be provided to the media and the community?

*Information about the trip will be posted on Socials.*

 5/26/26  
Signature of the Requestor Date

Approved  5/26/26  
Principal Date

Board of Education

Date