



**BOARD OF EDUCATION/GOVERNING BOARD RESOLUTION**

**Authorizing 2020-2021 Membership in the Ohio High School Athletic Association**

Whereas, **COSHOCTON CITY SCHOOL DISTRICT**, District IRN number: **043828**  
of **1207 CAMBRIDGE RD , COSHOCTON, 43812 Coshocton County, Ohio**

Has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntary unincorporated association not-for-profit; and

**WHEREAS**, The Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 grade level under their jurisdiction to be voluntary members of the OHSAA;

**NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD** that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this Board as and for its own minimum student-athlete eligibility requirements. Notwithstanding the foregoing, the Board reserves the right to raise student-athlete eligibility standards as it deems appropriate for the schools and students under its jurisdiction; and

**BE IT FURTHER RESOLVED** that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

Date of Resolution: \_\_\_\_\_

**Dr. Jere Butcher**

\_\_\_\_\_  
President of the Board of Education/Governing Body  
(Print)

\_\_\_\_\_  
(Signature)

**Dr. David Hire**

\_\_\_\_\_  
Superintendent/Head of School

\_\_\_\_\_  
(Signature)

Superintendent E- Mail: **dave.hire@coshoctoncityschools.com**

RETURN NO LATER THAN JUNE 30, 2020



SCHOOL(S)

The list below is all schools within your district that will abide by the resolution as printed on the front of this card. To add or remove any school to or from OHSA Membership, please attach that request, signed by the superintendent on school letterhead to this card.

COSHOCTON CITY SCHOOL DISTRICT

High Schools (9-12)

School Name	IRN	School Name	IRN
COSHOCTON	007427		

7<sup>th</sup> and 8<sup>th</sup> Grade Schools

School Name	IRN	School Name	IRN
COSHOCTON JUNIOR HIGH	007427		